
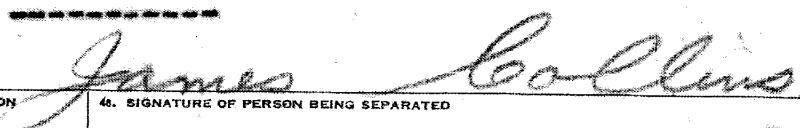


NOTICE OF SEPARATION FROM U. S. NAVAL SERVICE

NAVPERS-553 (REV. 8-45)

11-7-243-8

1. SERIAL OR FILE NO.		2. NAME (LAST) (FIRST) (MIDDLE)		3. RATE AND CLASS/OR		5. PLACE OF SEPARATION	
646-58-44		COLLINS JAMES		ACMIP(AA) (T) V6 USNR		USN PERSEPCEN UNIT 3 GREAT LAKES, ILL.	
RANK AND CLASSIFICATION		4. PERMANENT ADDRESS FOR MAILING PURPOSES					
		646-58-44 C/O SAPIONE 45 LEONARD ST. PORT CHESTER N.Y. -WESTCHESTER CO					
6. RACE		9. SEX		10. MARITAL STATUS		11. U.S. CITIZEN (YES OR NO)	
W		M		SINGLE		YES	
12. DATE AND PLACE OF BIRTH		2-12-15 GLASGOW SCOTLAND					
13. REGISTERED		14. SELECTIVE SERVICE BOARD OF REGISTRATION		15. HOME ADDRESS AT TIME OF ENTRY INTO SERVICE			
<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO		RYE N.Y. WESTCHESTER CO		SAME			
16. MEANS OF ENTRY (INDICATE BY CHECK IN APPROPRIATE BOX)		17. DATE OF ENTRY INTO ACTIVE SERVICE		18. NET SERVICE (FOR PAY PURPOSES) (YRS., MOS., DAYS)			
<input checked="" type="checkbox"/> ENLISTED <input type="checkbox"/> INDUCED <input type="checkbox"/> COMMISSIONED		2-18-42		3-9-1			
DATE 1-29-42		DATE		DATE			
20. QUALIFICATIONS, CERTIFICATES HELD, ETC.		21. RATINGS HELD		22. FOREIGN AND/OR SEA SERVICE WORLD WAR II			
SEE RATING DESCRIPTION BOOKLETS AVIATION CHIEF MACHINIST MATE PROPELLER (AA)(T) V6 USNR		AS, S2G, AMN3C, AMN2C, AMN1C AMN1C, ACMIP(AA)(T)		<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO			
23. SERVICE SCHOOLS COMPLETED		24. SERVICE (VESSELS AND STATIONS SERVED ON)		25. INTENTION OF VETERAN TO CONTINUE INS.			
AMN SCH JACKSONVILLE FLA NATTC 87TH ANTHONY CHICAGO		NTS NEWPORT R.I. S SCHS JACKSONVILLE FLA COMPOSITE SQUAD 31 CASU 5 CASU 53 -NATTC 87TH & ANTHONY CHICAGO		YES			
WEEKS 26 16							
IMPORTANT: IF PREMIUM IS NOT PAID WHEN DUE OR WITHIN THIRTY-ONE DAYS THEREAFTER, INSURANCE WILL LAPSE. MAKE CHECKS OR MONEY ORDERS PAYABLE TO THE TREASURER OF THE U. S. AND FORWARD TO COLLECTOR'S SUBDIVISION, VETERAN'S ADMINISTRATION, WASHINGTON 25, D. C.							
25. KIND OF INSURANCE		26. EFFECTIVE MONTH OF ALLOTMENT DISCONTINUANCE		27. MO. NEXT PREMIUM DUE		28. AMOUNT OF PREMIUM DUE EACH MONTH	
NSI		NOV		DEC		2,07-4.83	
30. TOTAL PAYMENT UPON DISCHARGE		31. TRAVEL OR MILEAGE ALLOWANCE INCLUDED IN TOTAL PAYMENT		32. INITIAL MUSTERING OUT PAY		33. NAME OF DISBURSING OFFICER	
\$ 258.10		\$ 48.15		100.00		F.A. SHAREK 520026	
34. REMARKS				35. SIGNATURE (BY DIRECTION OF COMMANDING OFFICER)			
PTS 41 3/4 GOOD CONDUCT MEDAL ASIATIC PACIFIC				 FOR T.Y. RILEY LIEUT. USNR			
36. NAME AND ADDRESS OF LAST EMPLOYER				37. DATES OF LAST EMPL'MT.		38. MAIN CIVILIAN OCCUPATION AND D. O. T. NO.	
JESSE T. DAVIS NUMBER CO PORTCHESTER N.Y.				FROM 11-39 TO 2-42		TRUCK DRIVER	
39. JOB PREFERENCE (LIST TYPE, LOCALITY, AND GENERAL AREA)				40. PREFERENCE FOR ADDITIONAL TRAINING (TYPE OF TRAINING)			
AVIATION BRANCH OF CIVIL SERVICE				AERONATICS			
41. NON-SERVICE EDU. (YRS. SUCCESSFULLY COMPLETED)		42. DEGREES		43. MAJOR COURSE OR FIELD		44. VOCATIONAL OR TRADE COURSES (NATURE AND LENGTH OF COURSE)	
GRAM: 8 H. S.: 3 COLL: -		-		-		-----	
45. RIGHT INDEX FINGERPRINT		46. OFF DUTY EDUCATIONAL COURSES COMPLETED					
47. DATE OF SEPARATION		48. SIGNATURE OF PERSON BEING SEPARATED					
11-19-45							

TO: BUREAU OF NAVAL PERSONNEL